

**Jefferson County Parks and Recreation  
Park Caretakers, Campground Host Application**

**(This is a professional services contract position, not an employment opportunity)**

**Submit application to:**

**Matt Tyler, Manager  
Jefferson County Parks & Recreation  
623 Sheridan Street  
Port Townsend, WA 98368**

**Email: mtyler@co.jefferson.wa.us  
Fax: 360-385-9234  
Phone: 360-385-9129**

*Please include the resumes of both applicants with this application*

Name of Applicant #1 \_\_\_\_\_

Current Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

Name of Applicant #2 \_\_\_\_\_

Current Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

Other family members or individuals who will live or stay with Camp Hosts(s) on a temporary or full-time basis.

\_\_\_\_\_

Park or campground you are applying for: \_\_\_\_\_

**2. List three work references**

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**3. General Information (responses may be submitted on separate pages if desired)**

1. **Please include the resumes of both applicants with this application.**
2. Do you have experience living and or traveling in your RV or Trailer? If yes please describe:
3. Are you comfortable, do you enjoy working with the public and providing customer service in a busy, social environment? If yes please describe:
4. Will you be working outside the park during your tenure as Camp Host? If yes, please describe:
5. What are your hobbies and recreational interests?
6. Please describe your experience as a volunteer.
7. Do you have any certifications such as first aid or CPR?

8. Please describe RV or trailer:

a. Make and model:

b. Year:

c. Condition:

d. Please include a photo of the RV only if possible.

9. Do you own any pets?

If so, please describe the pet's age, species, breed, temperament, and how you would plan to care for it at the caretaker's site.

10. Additional comments:

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date